APPLICATION FOR ENROLLMENT FOR HOUSEKEEPING TRAINING

  

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| **Photo** |

Reg No- ……………………

1. Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Father's Name / Mother’s Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Date of Birth : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. UID No : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Bank A/C No with Bank name and Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Mobile No : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Married (Yes/No) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Next of Kin with relationship : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Educational Qualification

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| --- | --- | --- | --- |
| Class | Name of School/College | Subject | Year of Passing |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

11. Experience if any : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12. Date of joining in Organization : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Enclosure :-**

1. Original Aadhar Card
2. Original Educational Certificates
3. Photograph 5Pcs
4. BPL Card copy if available
5. Caste Certificate

**Date :……………………….. Signature-……………….**

**APPLICATION FORM TO BE SUBMITTED ON FOLLOWING ADDRESS:-**

|  |  |  |
| --- | --- | --- |
| 1. Head office- **Ranchi Security Pvt. Ltd./ 301,Girdhar Plaza Harmu By Pass road, Ranchi-834001, Contact No-0651-2280191, 6450848**   **Project Incharge-Mr. S.C Adhikari**  **Contact no-09608510650** | **LOGO** | Training Center –  **403, 4th Floor,Punchwati**  **Tower, P.S Sukhdevnagar,**  **Harmu Road, Ranchi -834005** |

**By signing this enrolment form the candidate authorizes National Skill Development Corporation to use the data provided herewith.**